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## BIB DATA SHEET

CONFIRMATION NO. 2238

<b>SERIAL NUMBER</b> 10/715,210	<b>FILING or 371(c) DATE</b> 11/18/2003 <b>RULE</b>	<b>CLASS</b> 711	<b>GROUP ART UNIT</b> 2451	<b>ATTORNEY DOCKET NO.</b> 06975-504001		
<b>APPLICANTS</b> David Gang, Oakton, VA; Barry Appelman, McLean, VA; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/426,806 11/18/2002 and claims benefit of 60/427,957 11/21/2002 and claims benefit of 60/488,376 07/21/2003 and claims benefit of 60/488,749 07/22/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/17/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JOHN B WALSH/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> VA	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> FISH & RICHARDSON P.C. P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES						
<b>TITLE</b> Handling a multimedia object associated with an electronic message						
<b>FILING FEE RECEIVED</b> 1846	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		